## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

application of: Van Ommen, et al.

Group No.: 1655 AUG 2 1 2001

Serial No.:

09/445,174

C. Wilder CENTER 1600/2300

Filed: April 24, 2000

Docket: 294-78

For:

DIAGNOSTIC TEST KIT FOR

**DETERMINING A PREDISPOSITION** FOR BREAST AND OVARIAN CANCER MATERIALS AND METHODS FOR SUCH

**DETERMINATION** 

Dated: August 10, 2001

I hereby ceruity this correspondence is being posited with the United States Postal Service as class mail, postpaid in an envelope, addressed to:

**Assistant Commissioner for Patents** Patent and Trademark Office Washington, D.C. 20231

## SUPPLEMENTAL AMENDMENT

Sir:

In response to the Notice of Non-Compliant Amendment (37 CFR §1.121) mailed from the U.S. Patent Office on August 2, 2001, please make the following change:

## IN THE SPECIFICATION:

Please delete the section entitled "Brief description of the drawings" which extends from Page 14 onto Page 15, and insert same after the section entitled "Summary of the Invention" and preceding "Detailed Description of the Invention" at page 8.

Applicant: Van Ommen, et al.

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This Supplemental Amendment is filed within the one month period for a response.

Therefore, no fee is currently due. However, the Commissioner is hereby authorized to charge any fees or additional fees associated with this communication or credit any overpayment to Deposit Account No. 08-2461. A duplicate copy of this sheet is attached.

Respectfully submitted,

Algis Anilionis, Ph.D.

Reg. No. 36,995

Attorney for Applicant(s)

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Attorney I In re Application of: Van Ommen, et al. Serial No.: 09/445,174 Livereby certify this correspondence is being deposited with Confirmation No.: Unassigned he United States Postal Service as first class mail, postpaid Filed: April 24, 2000 in an envelope, addressed to: DIAGNOSTIC TEST KIT FOR Assistant Commissioner for Patents, Washington, D.C. DETERMINING A PREDISPOSITION 20231 on August 10, 2001 FOR BREAST AND OVARIAN CANCER, MATERIALS AND METHODS FOR SUCH Dated: 8/10/01 **DETERMINATION** ASSISTANT COMMISSIONER FOR PATENTS AUG 2 1 2001 Washington, DC 20231 Sir: TECH CENTER 1600/2900 Transmitted herewith is an Amendment in the above-identified application.  $\boxtimes$ Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a verified statement previously submitted. A verified statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed. No additional fee is required. The fee has been calculated as shown below: OTHER THAN A (Col. 1) (Col. 2) (Col. 3) **SMALL ENTITY** SMALL ENTITY OR CLAIMS HIGHEST PRESENT RATE ADDL. RATE ADDL. REMAINING NUMBER **EXTRA** FEE FEE AFTER **PREVIOUSLY** AMENDMENT PAID FOR \* 41 **TOTAL MINUS** \*\* 41 = 0 x 9= \$ x 18= \$ OR INDEP. \* 3 MINUS \*\*\* 3 = 0\$ x 40= x 80 =\$ x 135 =\$ x 270= \$ ☐] FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS \$ TOTAL **TOTAL** \$ If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3. If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" in this space is less than 20, write "20" in this space. If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" in this space is less than 3, write "3" in this space. The "HIGHEST NUMBER PREVIOUSLY PAID FOR" In this space with the space of the "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest number found from the activation for its Column to a six of the space of the sp

|             | or the number of claims originally filed.  |
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|             | Please charge my Deposit Account No. 08-2461 in the amount of \$ A duplicate copy of this sheet is attached.   |
|             | A check in the amount of \$ is attached.   |
| $\boxtimes$ | The Commissioner is hereby authorized to charge any fees or additional fees associated with this communication or credit any overpayment to Deposit Account No. 08-2461. A duplicate copy of this sheet is attached. |
| $\boxtimes$ | Any filing fees under 37 C.F.R. 1.16 for the presentation of extra claims.   |
| $\boxtimes$ | Any patent application processing fees under 37 C.F.R. 1.17.   |
|             | Respectfully submitted,  |

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